

**Becenti Chapter Community Assessment (2018)**  
**Community-Based Land Use Planning Committee (CLUPC)**

Name (optional) \_\_\_\_\_ Age \_\_\_\_\_ Marital Status: S/M/D \_\_\_\_\_ Gender M / F

In which area do you live?

Antelope Lookout       Becenti NHA Housing       Freeland Road       Milk Lake Road  
 Tiger Walk-up       Little Boy Road       NN Route 9-East       Other

How far do you live from the Chapter house? \_\_\_\_\_ (miles) How far off the main road in your area do you live? \_\_\_\_\_ (miles)

Does your road have a name? Yes / No      If yes, what is the name of your road? \_\_\_\_\_

Are you a homeowner? Yes / No      If yes, do you have a homesite lease? Yes / No

Presently, what type of house do you live in?

Frame House       Hogan       NHA Housing (Homeowner/Rental)  
 Mobile Home       Relocation Home       Other: \_\_\_\_\_

How long have you lived in the Becenti Community? \_\_\_\_\_

Number of household members: \_\_\_\_\_ What are their ages? \_\_\_\_\_

Boy \_\_\_\_\_ Girl \_\_\_\_\_ Men \_\_\_\_\_ Women \_\_\_\_\_

Education levels:

Elementary       Middle School       Junior High       High School  
 2 yr. college degree       4 yr. college degree       Tech trade school       Other

How many extended family members do not live in the community? \_\_\_\_\_

Where do they live? \_\_\_\_\_

Are you a Military Veteran? Yes/No      Disabled \_\_\_\_\_ Branch \_\_\_\_\_ Years served \_\_\_\_\_

If not, is there other Military Veteran in your household? Yes/No

Source of income: Employed \_\_\_\_\_ Unemployed \_\_\_\_\_ Self employed \_\_\_\_\_

If employed, how many miles do you drive to work? \_\_\_\_\_ Miles

Annual Income Range

|                          |                          |                          |                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| \$0-\$9,999              | \$10,000-\$19,999        | \$20,000-\$29,999        | \$30,000-\$39,999        | \$40,000-\$49,999        | \$50,000-\$59,999        | \$60,000-above           |

Do you think we need more jobs locally? Yes/No      If yes, what type of jobs? (For example: Carpenter, Accountant, Teacher, etc.)

\_\_\_\_\_

Are you a registered voter with Becenti Chapter? Yes / No      If not, where are you registered? \_\_\_\_\_

Do you attend your local chapter meetings? Yes / No      If no, why? \_\_\_\_\_

Do you have any livestock      Yes / No      (Please indicate number of livestock)

\_\_\_\_\_ Cattle      \_\_\_\_\_ Horses      \_\_\_\_\_ Sheep  
\_\_\_\_\_ Goats      \_\_\_\_\_ Llamas      \_\_\_\_\_ Other

Do you have a grazing permit? Yes / No

Agricultural practice: Do have a cornfield or vegetable garden? Yes / No

What are the condition of the following structures within your area: (example: needs repairs, rehabilitation, etc.)

Natural Springs/Wells: \_\_\_\_\_

Earthen Dams: \_\_\_\_\_

Windmills: \_\_\_\_\_

Do you think we need more housing in the Becenti Community? Yes / No

If yes, what type of housing would you prefer?

\_\_\_\_\_ NHA Housing      \_\_\_\_\_ Public Rental      \_\_\_\_\_ Veteran Housing  
\_\_\_\_\_ Clustered      \_\_\_\_\_ Home Ownership      \_\_\_\_\_ Scattered Home

Do you have utility services?      Electric \_\_\_\_\_      Water \_\_\_\_\_      Propane \_\_\_\_\_      Natural Gas \_\_\_\_\_

What type of heating do you use? Pellet Stove \_\_\_\_\_ Wood/Coal Stove \_\_\_\_\_ Electric Heating \_\_\_\_\_ Propane \_\_\_\_\_ Natural Gas \_\_\_\_\_

How do you dispose of your trash?      Transfer Station \_\_\_\_\_      Burning \_\_\_\_\_      Landfill \_\_\_\_\_      Illegal Dumping \_\_\_\_\_

Do you think we have a trash problem in the Becenti Chapter Community? Yes / No

What do you think of the road condition(s) in your community? \_\_\_\_\_

Where do you shop for the following?

Hay/Feed \_\_\_\_\_      Auto Repairs \_\_\_\_\_      Groceries \_\_\_\_\_      Clothing \_\_\_\_\_      Gasoline/LP \_\_\_\_\_

Number the following businesses from the most to the least needed? (1-most needed to 12 least need by community).

\_\_\_\_\_ C-Store      \_\_\_\_\_ Gas      \_\_\_\_\_ Post Office  
\_\_\_\_\_ Feed Store      \_\_\_\_\_ Hardware      \_\_\_\_\_ Fast Food  
\_\_\_\_\_ Restaurant      \_\_\_\_\_ Grocery store      \_\_\_\_\_ Tourism  
\_\_\_\_\_ Laundromat      \_\_\_\_\_ Auto Shop      \_\_\_\_\_ Arts/Crafts

What do you think is most needed business in the community?

\_\_\_\_\_

**Disclosure:**

The Following Information Will Not Be Copied, Redistributed Or Exploited in anyway. This is for Community and Economic Data Research Purpose only. Becenti Chapter Community-Based Land Use Planning Committee is updating the Land Use Plan Manual and Collecting Data for Future Community and Economic Development. The Information provided will collectively be interpreted into Numbers and Percentages (%) to be identified as Demographic Information.