

BECENTI CHAPTER
Community Land Use Planning Committee (CLUPC)
Community and Livestock Assessment

Name: _____ Age: _____ Marital Status: S / M Gender: M / F

Mailing Address: _____ State: _____ Zip Code: _____

Phone/Cell Number: _____ Census #: _____

Email Address: _____

Chapter Affiliation: _____ Agency: _____

Are you a registered voter w/ Becenti Chapter? Yes / No If not, where are you registered? _____

Do you attend your local Chapter meetings? Yes / No. If not, why? _____

In which area do you live?

___ Antelope Lookout ___ Becenti NHA Housing ___ Freeland Road ___ Milk Lake Road
___ Tiger Walk-up ___ Little Boy Road ___ NN Route 9-East ___ Other: _____

I. Education:

___ Elementary ___ Middle School ___ Junior High ___ High School Other _____
___ 2 yr. college degree ___ 4 yr. college degree ___ Tech trade school ___ GED

II. Military Service:

Are you a Veteran? Yes/ No Disabled? Yes / No Branch of Service? _____

If not, is there other Military Veteran in your household? Yes / No

III. Source of Income:

Source of income: Employed _____ Unemployed _____ Self employed _____

If employed, how many miles do you drive to work? _____ (miles)

Select your annual income:

\$0 - \$9,999	\$10,000 - \$19,000	\$20,000 - \$29,000	\$30,000 - \$39,000	\$40,000 - \$49,000	\$50,000 - \$59,000	\$60,000 - above
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

IX. Housing

How far do you live from the Chapter house? _____ (miles)

How far off the main road in your area do you live? ____ (miles)

Does your road have a name/number? Yes / No

If yes, what is the name/number of your road? _____

Are you a homeowner? Yes / No Do you have a homesite/residential lease? Yes / No

Presently, what type of house do you live in?

____ Frame House ____ Hogan ____ Mobile Home

____ NHA Housing (Homeowner/Rental) Other Type of Home: _____

Number of household members: _____ Male/Age: _____ Female/Age: _____

How many family members do not live in the community? _____

Do you think we need more housing in the Becenti Community? Yes / No

If yes, what type of housing would you prefer

____ Public Rental (NHA) ____ Veteran Housing Other: _____
____ Home Ownership ____ Scattered Housing

V. Utilities:

Do you have utility services? Electric ____ Water ____ Propane ____ Natural Gas ____

What type of heating do you use?

Pellet Stove ____ Wood/Coal Stove ____ Electric Heating ____ Propane ____ Natural Gas ____

Solar Energy ____ None of the above ____

VI. Solid Waste Management:

Are you informed on proper waste disposal? Yes / No

If No, what do you recommend? _____

What type of solid waste comes from your home?

____ Paper ____ Food waste ____ Plastic ____ Glass ____ Organic

Other: _____

In what type of container do you collect waste?

VII. Road Infrastructure:

Condition(s) of road? ___Poor ___Fair ___Good ___Excellent ___Other

What areas need improvements? _____

VIII. Community Assessment:

Where do you shop for the following?

Hay/Feed: _____ Auto Repair: _____ Groceries: _____ Clothing: _____ Gasoline/LP: _____

Number the following businesses from the most to the least needed? (1 – Most needed to 12 – Least needed)

___ C-Store ___ Gas ___ Post Office ___ Restaurant ___ Tourism ___ Auto Shop
___ Feed Store ___ Hardware ___ Fast Food ___ Grocery Store ___ Laundromat ___ Arts/Craft Center

What do you think is the most needed business in the Becenti Community?

IX. Livestock Assessment:

Do you have any livestock? Yes / No

Do you have a grazing permit? Yes / No Grazing Permit/Lease #: _____

Do you have a Conservation Plan? Yes / No

Rangeland Vegetation Condition: Extreme _____ Urgent _____ Moderate _____ No affect _____

If rangeland condition is extreme or urgent are you planning on deferring your permit or grazing lease? Yes / No

If yes, when? _____

Tally Count: Yes / No If yes, what year? _____ (Draw)Brand: _____ Brand #: _____

Livestock Presently Permitted:

A. Cattle

B. Sheep:

C. Goats:

D. Horses

1.# Adult Cattle

1.# Adult Sheep:

1.# of Adult Goats

1.# Adult Horses

2. # Cattle 6 mos
& Younger

2. # Sheep 6 mos
& Younger

2. # Goats 6 mos
& Younger

2. # Horses 6 mos
& Younger

X. Livestock Feed Assistance:

A. Did you receive hay, feed or other livestock assistance from your Chapter? *Yes / No*

If yes, where and when did you receive assistance? _____ Chapter Date: / /

Quantity Received: _____ Bale(s) of Hay: Bag(s) of Feed: Other:

What other type of livestock needs would you have preferred? (i.e., Salt blocks, Vitalix, Cattle cubes)

What can Becenti Chapter do to better assist livestock owners in the future during or after severe weather conditions? (i.e., Climate change, rising temperature, severe drought seasons)

XI. Animal Health Condition:

Body Condition Scores: What Number below best describes the general condition of your livestock.

- | | |
|--|---|
| 1. Healthy | 4. Rear ribs visible, backbone, neck, and hipbone exposed |
| 2. Fair Condition | 5. Greater of 8 ribs visible, very thin with minimal muscling |
| 3. Ribs silently visible
Appearance | 6. Poor Condition |

Cattle: Sheep/Goat: Horses:

List what type of treatment or vaccination you apply to your livestock.

XII. Water Resource Assessment:

A. Windmill

1. Windmill operational? *Yes / No*

If not operational, what is the problem? _____

2. Do you haul water for livestock *Yes / No*

B. Earthen Dam

1. Is there one on your grazing area? *Yes / No*

2. Operational? *Yes / No*