BECENTI CHAPTER
Community Land Use Planning Committee (CLUPC)
Community and Livestock Assessment

Name: ___________________________ Age: _____ Marital Status: S / M Gender: M / F

Mailing Address: __________________ State: _______ Zip Code: ________________

Phone/Cell Number: __________________ Census #: __________________

Email Address: ________________________________

Chapter Affiliation: ______________________ Agency: ________________________

Are you a registered voter w/ Becenti Chapter? Yes / No If not, where are you registered?

Do you attend your local Chapter meetings? Yes / No If not, why? ________________________________

In which area do you live?

___ Antelope Lookout ___ Becenti NHA Housing ___ Freeland Road ___ Milk Lake Road

___ Tiger Walk-up ___ Little Boy Road ___ NN Route 9-East ___ Other: ______________________

I. Education:

___ Elementary ___ Middle School ___ Junior High ___ High School Other ______

___ 2 yr. college degree ___ 4 yr. college degree ___ Tech trade school ___ GED

II. Military Service:

Are you a Veteran? Yes / No Disabled? Yes / No Branch of Service? ________________________________

If not, is there other Military Veteran in your household? Yes / No

III. Source of Income:

Source of income: Employed _____ Unemployed _____ Self employed _____

If employed, how many miles do you drive to work? _____ (miles)

Select your annual income:

<table>
<thead>
<tr>
<th>Annual Income</th>
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<tbody>
<tr>
<td>$0 - $9,999</td>
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<tr>
<td>$10,000 - $19,999</td>
</tr>
<tr>
<td>$20,000 - $29,999</td>
</tr>
<tr>
<td>$30,000 - $39,999</td>
</tr>
<tr>
<td>$40,000 - $49,999</td>
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<tr>
<td>$50,000 - $59,999</td>
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<tr>
<td>$60,000 - above</td>
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</tbody>
</table>

IV. Housing

How far do you live from the Chapter house? _____ (miles)

1
How far off the main road in your area do you live? ____ (miles)

Does your road have a name/number? Yes / No

If yes, what is the name/number of your road? ___________________________________________

Are you a homeowner? Yes / No  Do you have a homesite/residential lease? Yes / No

Presently, what type of house do you live in?

___ Frame House  ___ Hogan  ___ Mobile Home

___ NHA Housing (Homeowner/Rental)  Other Type of Home: _________________________________

Number of household members: _________  Male/Age: _________  Female/Age: _________

How many family members do not live in the community? ____________________________

Do you think we need more housing in the Becenti Community? Yes / No

If yes, what type of housing would you prefer

___ Public Rental (NHA)  ___ Veteran Housing  Other: _________________________________

___ Home Ownership  ___ Scattered Housing

V. Utilities:

Do you have utility services? Electric ____  Water ____  Propane ____  Natural Gas ____

What type of heating do you use?

Pellet Stove ____  Wood/Coal Stove ____  Electric Heating ____  Propane ____  Natural Gas ____

Solar Energy ____  None of the above ____

VI. Solid Waste Management:

Are you informed on proper waste disposal? Yes / No

If No, what do you recommend? _________________________________________________

What type of solid waste comes from your home?

___ Paper  ____ Food waste  ____ Plastic  ____ Glass  ____ Organic

Other: _______________________________________________________________________

In what type of container do you collect waste?

_____________________________________________________________________________

VII. Road Infrastructure:
Condition(s) of road? ___Poor ___Fair ___Good ___Excellent ___Other
What areas need improvements? _______________________________________________________

VIII. Community Assessment:

Where do you shop for the following?

Hay/Feed: ______ Auto Repair: ______ Groceries: ______ Clothing: ______ Gasoline/LP: ______
Number the following businesses from the most to the least needed? (1 – Most needed to 12 – Least needed)

__ C-Store __ Gas __ Post Office __ Restaurant __ Tourism __ Auto Shop
__ Feed Store __ Hardware __ Fast Food __ Grocery Store __ Laundromat __ Arts/Craft Center
What do you think is the most needed business in the Becenti Community?

____________________________________________________

IX. Livestock Assessment:

Do you have any livestock? Yes / No

Do you have a grazing permit? Yes / No Grazing Permit/Lease #: __________________

Do you have a Conservation Plan? Yes / No

Rangeland Vegetation Condition: Extreme _____ Urgent _____ Moderate _____ No affect _____

If rangeland condition is extreme or urgent are you planning on deferring your permit or grazing lease? Yes / No

If yes, when?______________________________________________________

Tally Count: Yes / No If yes, what year? ________ (Draw)Brand: ________ Brand #: ________

<table>
<thead>
<tr>
<th>Livestock Presently Permitted:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>A. Cattle</td>
<td>B. Sheep:</td>
</tr>
<tr>
<td>1.# Adult Cattle</td>
<td>1.# Adult Sheep:</td>
</tr>
<tr>
<td>_________</td>
<td>_________</td>
</tr>
<tr>
<td>2. # Cattle 6 mos &amp; Younger</td>
<td>2. # Sheep 6 mos &amp; Younger</td>
</tr>
<tr>
<td>_________</td>
<td>_________</td>
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X. Livestock Feed Assistance:
A. Did you receive hay, feed or other livestock assistance from your Chapter?  Yes / No

If yes, where and when did you receive assistance? _________  Chapter  Date: ___ / ___

Quantity Received: _________ Bale(s) of Hay: _______ Bag(s) of Feed: _______ Other: _______

What other type of livestock needs would you have preferred? (i.e., Salt blocks, Vitalix, Cattle cubes)

What can Becenzi Chapter do to better assist livestock owners in the future during or after severe weather conditions? (i.e., Climate change, rising temperature, severe drought seasons)

XI. Animal Health Condition:

Body Condition Scores: What Number below best describes the general condition of your livestock.

1. Healthy  4. Rear ribs visible, backbone, neck, and hipbone exposed
2. Fair Condition  5. Greater of 8 ribs visible, very thin with minimal muscling
3. Ribs silently visible Appearance  6. Poor Condition

Cattle: _______  Sheep/Goat: _______  Horses: _______

List what type of treatment or vaccination you apply to your livestock.

XII. Water Resource Assessment:

A. Windmill

1. Windmill operational?  Yes / No
   If not operational, what is the problem? ________________________________

2. Do you haul water for livestock  Yes / No

B. Earthen Dam

1. Is there one on your grazing area?  Yes / No
2. Operational?  Yes / No