

Chapter Range/Livestock Assessment

Name: _____ Date: _____

Mailing Address: _____ State: _____ Zip Code: _____

Phone/Mobile Number: _____ Chapter Registered Voter: _____

Chapter: _____ Census #: _____

Agency: _____ Grazing Permit/Lease #: _____

Rangeland Vegetation Condition: Extreme _____ Urgent _____ Moderate _____ No affect _____

Tally Count: Yes or No If Yes what year? _____ (Draw) Brand: _____ Brand #: _____

Livestock Presently Permitted:

A. Cattle

1. # Adult Cattle

2. # Cattle 6 mons
& Younger

B. Sheep:

1. # Adult Sheep

2. # Sheep 6 mons
& Younger

C. Goats:

1. # Adult Goats

2. # Goats 6 mons
& Younger

D. Horses

1. # Adult Horses

2. # Horses 6 mons
& Younger

II. LIVESTOCK FEED ASSISTANCE:

A. Did you receive hay, feed or other livestock assistance from your Chapter? Yes/No

If yes, where and when did you receive help? _____ Chapter Date: ___/___/___

Quantity receives _____ bale(s) of Hay: _____ bag(s) of Feed: _____ other _____

What other types of livestock needs would you have preferred to receive? (i.e., Salt blocks, Vitalix, Cattle cubes)

What can the Chapter do to better help livestock owners in the future during or after severe weather conditions (Climate Change)?

III. ANIMAL HEALTH CONDITION

Body Condition Scores: What number below best describes the general condition of your livestock

1. Cattle: _____
2. Sheep/goat: _____
3. Horses: _____
 1. Healthy
 2. Fair Condition
 3. Ribs visible still have rounded appearance
 4. Rear ribs visible, backbone, neck, and hipbone exposed
 5. Greater of 8 ribs visible, very thin with minimal muscling
 6. Poor

WATER SOURCES

A. Availability of Water sources:

1. Windmill operational? Yes No
2. If not operational, what is the problem? _____
3. Do you haul water? Yes No
4. If yes, from where? _____
5. How many gallons a day do you haul? _____

B. Earthen Dam

1. Is there one on your grazing area? Yes No
2. Operational? Yes No
3. Is the dam breached? Yes No
4. If breached, can you provide a picture, or a map drawn of the area?

PLANS FOR RANCHING

1. Do you have a Conservation Plan? Yes No
2. What are your livestock plans concerning the climate change?

3. Comments regarding your livestock operation

<hr/> Name: Livestock Owner	<hr/> Date:
<hr/> District 20 Land Board	<hr/> Date: